



THE NATIVITY OF  
OUR LORD JESUS CHRIST



Saint Peter's  
EPISCOPAL CHURCH

# ST. PETER'S ELLCOTT CITY

3695 ROGERS AVE  
ELLCOTT CITY, MD 21043

The Rev. Derek H. Miller  
*Rector*

The Rev. Joy Walton  
*Assisting Priest*

Mr. Tom Hesson  
*Organist*

## Assisting at This Service

Alexa Rodney	<i>Intercessor</i>
Mina Uhl & Bill Rodney	<i>Usher</i>
Bill Rodney	<i>Lector &amp; Crucifer</i>
Katherine Schnorrenberg	<i>Subdeacon</i>

**December 24, 2021**  
4:30 pm Family Mass

It is our pleasure to welcome you to St. Peter's Church, we're glad you've found home here to celebrate this joyous Christmas Eve! Should you have any questions, our ushers, greeters and members are here to help.

Restrooms are located through the door to the left of the pulpit at the top and bottom of the stairs.

St. Peter's has Wi-Fi available on **St. Peter's-GUEST** (password: AveMaria!) and we encourage you to check in on Facebook, or Twitter @StPetersEC. Let your friends know you are here with us today!

## The Nativity of Our Lord

**O**n this night we commemorate the humble and unseemly arrival of the infant Jesus into our world, marking the occasion by time spent with those we love and the singing of carols heralding joy and peace to all.

*The whole world turns on this night. It is the time when heaven bends down to touch the earth. And nothing will be the same ever again. It is the night in which every "me" became "us" and every Christian community around the world is united in the life-changing proclamation the Christ the Messiah is born into our lives once more.*

*We hope that you will have a very Merry and blessed Christmas.*

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# First Mass of the Nativity of Jesus Christ

*Designed with Children/Families in Mind*

4:30

## Prelude

## Processional Hymn

*O Come, All Ye Faithful*

1. O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2. 3 God of — God, — Light — of — Light, —  
3. 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
4. 3 Yea, Lord, we greet thee, born this hap - py morn - ing,

come ye, O come ye to Beth - le - hem;  
Lo! He comes forth from the Vir - gin's womb.  
Sing, all ye cit - i - zens of heav'n a - bove!  
Je - sus, to thee be all glo - ry giv'n;

Come and be - hold him, born the King of an - gels;  
Our ver - y God, be - got - ten not cre - a - ted,  
Glo - ry to God, all glo - ry in the high - est;  
Word of the Fa - ther, now in flesh ap - pear - ing;

O come, let us a - dore him, O come, let us a - dore him,  
O come, let us a - dore him, Christ, the Lord!

*Celebrant*

Blessed be God, Father, Son and Holy Spirit.

*People*

***And blessed be God's kingdom, now and forever. Amen.***

*Celebrant*

Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

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Remain standing as you are able.

## Hymn of Praise

## Angels We Have Heard on High

Hymnal 96  
Verses 1 & 4

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun-tains in re - ply ech - o - ing their brave de - light.  
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It features a key signature of one flat (B-flat) and a common time signature. The score is divided into five systems. The first system contains the first two verses of the hymn. The second system continues the verses. The third system introduces the refrain, which is repeated in the fourth and fifth systems. The piano accompaniment consists of chords and moving lines in both the right and left hands, providing harmonic support for the vocal parts.

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## Collect of the Day

*Celebrant*           The Lord be with you.

*People*             ***And also with you.***

*Celebrant*           Let us pray.

*The Celebrant says the Collect.*

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. ***Amen.***

*The people are seated.*

## First Reading

**Isaiah 9:2-7**

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian...For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

The Word of the Lord.

*All:*     ***Thanks be to God.***

*All stand as able for the singing of the sequence hymn and procession of the Holy Gospel.*

The musical score is written for two voices, Soprano (S) and Alto (A), in a two-part setting. The key signature is one flat (B-flat), and the time signature is common time (C). The melody is primarily in the Soprano part, with the Alto part providing harmonic support. The lyrics are arranged in four systems, each with two lines of text corresponding to the Soprano and Alto parts. The first system contains verses 1 and 5. The second system contains verses 1 and 5. The third system contains verses 1 and 5. The fourth system contains verses 1 and 5. The score is written in a standard musical notation with a treble clef for the Soprano part and a bass clef for the Alto part. The lyrics are written below the notes, with the Soprano lyrics aligned with the Soprano staff and the Alto lyrics aligned with the Alto staff. The lyrics are: 1 O lit - tle town of Beth - le - hem, how still we see thee lie! 5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray; 1 A - bove thy deep and dream-less sleep the si - lent stars go by; 5 cast out our sin and en - ter in, be born in us to - day. 1 yet in thy dark streets shin - eth the ev - er - last - ing Light; 5 We hear the Christ - mas an - gels the great glad tid - ings tell; 1 the hopes and fears of all the years are met in thee to - night. 5 O come to us, a - bide with us, our Lord Em - man - u - el!

1 O lit - tle town of Beth - le - hem, how still we see thee lie!  
5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

1 A - bove thy deep and dream-less sleep the si - lent stars go by;  
5 cast out our sin and en - ter in, be born in us to - day.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;  
5 We hear the Christ - mas an - gels the great glad tid - ings tell;

1 the hopes and fears of all the years are met in thee to - night.  
5 O come to us, a - bide with us, our Lord Em - man - u - el!

*All remain standing for the procession and proclamation of the Holy Gospel.*

*Gospeller*           The Holy Gospel of our Lord Jesus Christ according to St. Luke.  
*People*               ***Glory to you, Lord Christ.***

**I**n those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child.

While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see--I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*At the end of the Gospel reading, the Gospeller and people say the following responsory:*

*Gospeller*           The Gospel of the Lord.  
*People*               ***Praise to you, Lord Christ.***

**The Silent Noisy Night**

**The Rev. Derek H. Miller**

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## Creed

*All stand and together say*

We believe in God the Creator, by whom every person in heaven and earth is named.  
We believe in God the Son, who lives in our hearts through faith, and fills us with his love.  
We believe in God the Holy Spirit, who strengthens us with power from on high.  
We believe in one God: Creator, Redeemer, and Sustainer. ***Amen.***

## Prayers of the People

Let us pray for the Church and for the world.

Gracious God, as a star rose, and drew people from great distances to Bethlehem that they might greet the Christ-child; Draw us, your Church, and all of your people to you – that we might be the Church and the People who you call us to be. Lord, in your mercy,

*People: **Hear our prayer.***

As you gave Mary your Holy Spirit, filling her with the delight of your Presence; Fill us with your Spirit, and renew our lives. Lord, in your mercy,

*People: **Hear our prayer.***

As Gentiles streamed to Jesus' Light, and Kings to the brightness of his rising; Draw our nation, our President, and all in authority, to His brightness. Lord, in your mercy,

*People: **Hear our prayer.***

As angels sang 'glorias' to you and proclaimed peace on earth, and goodwill among all peoples; Bring us your peace, and bring an end to terror and strife. Lord, in your mercy,

*People: **Hear our prayer.***

As shepherds were drawn away from their flocks by night; Draw those who do not know you yet to the knowledge and love of you. Lord, in your mercy,

*People: **Hear our prayer.***

As your son came to proclaim the forgiveness of sins, and the gift of Life Eternal; Give to the departed eternal rest and let Light perpetual shine on them. Lord, in your mercy,

*People: **Hear our prayer.***

*The Celebrant adds a concluding collect.*



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## The Peace

*Celebrant*

The peace of the Lord be always with you.

*People*

***And also with you.***

*The Ministers and People may greet one another in the name of the Lord, and then be seated for the announcements.*

## Holy Communion

*The priest says an offertory sentence. Representatives of the congregation bring forth bread and wine to the altar. After the table is set, all stand as able and join in singing the presentation hymn as the offerings are presented and placed on the high altar.*

## Presentation Hymn

*What Child is This*

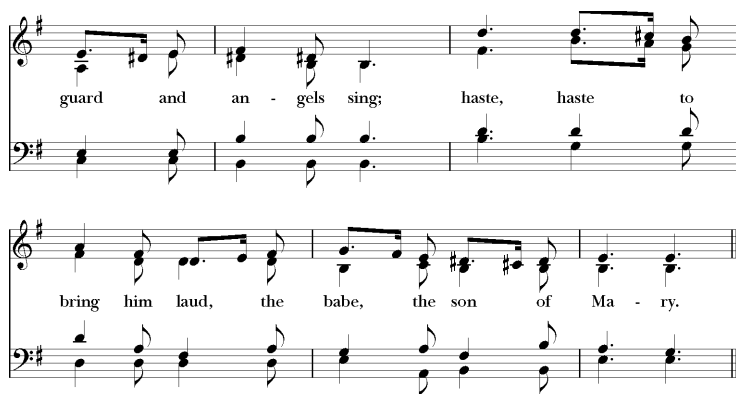
**Hymnal 115**

*Unison or harmony*

1 What child is this, who, laid to rest, on  
2 Why lies he in such mean es - tate where  
3 So bring him in - cense, gold, and myrrh, come,  
Ma - ry's lap is sleep - ing? Whom an - gels greet with  
ox and ass are feed - ing? Good Chris - tian, fear: for  
peas - ant, king, to own him; the King of kings for sal -  
an - them sweet, while shep - herds watch are keep - ing?  
sin - ners here the si - lent Word is plead - ing.  
va - tion brings, let lov - ing hearts en - throne him.

*Refrain*

This, this is Christ the King, whom shep - herds



## The Great Thanksgiving

*The people remain standing as able.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b><i>And also with you.</i></b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b><i>We lift them to the Lord.</i></b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b><i>It is right to give God thanks and praise.</i></b>

*The priest then continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

<i>Celebrant and People:</i>	<b><i>Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.</i></b>
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*The Celebrant continues.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living

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among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Blessed Peter and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## **The Breaking of the Bread**

*A period of silence is kept.*

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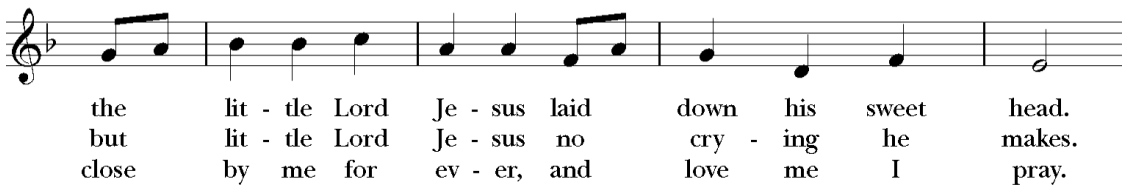
*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* ***Therefore let us keep the feast. Alleluia.***

## Invitation to Communion

### Communion Hymn

*Away in a Manger*

Hymnal 101



## Communion Hymn

*Silent Night, Holy Night*

## Hymnal 111

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score is divided into four systems, each with a vocal line and a piano line. The lyrics are written below the vocal line. The first system contains the first two lines of the hymn. The second system contains the next two lines. The third system contains the next two lines. The fourth system contains the final two lines. The piano accompaniment consists of chords and single notes in the right and left hands.

Si - lent night, ho - ly night, all is calm,  
Si - lent night, ho - ly night, shep - herds quake  
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.  
at the sight, glo - ries stream from hea - ven a - far,  
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly  
heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is  
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.  
born! Christ, the Sa - vior, is born!  
birth. Je - sus, Lord, at thy birth.

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## Post-Communion Prayer

*Celebrant*      Let us pray.

*All stand or kneel as able. The Priest and People together say*

***God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.***

## Christmas Blessing

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

## Recessional Hymn

*Hark! The Herald Angels Sing*

**Hymnal 87**

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of music. The first system contains the first three verses of the hymn. The second system contains the final verse. The lyrics are printed below the vocal staves, with each line of music corresponding to a line of text. The music features a mix of quarter, eighth, and sixteenth notes, with some rests. The bass line is particularly active, often moving in parallel motion with the vocal lines.

1 Hark! the her-ald an - gels sing glo - ry to the new-born King!  
2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;  
3 Mild he lays his glo - ry by, born that we no more may die,  
Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
late in time be - hold him come, off - spring of the Vir - gin's womb.  
born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;  
 Veiled in flesh the God-head see; hail the in-car-nate De - i - ty.  
 Risen with heal-ing in his wings, light and life to all he brings,

with the an-gel - ic host pro - claim Christ is born in Beth - le - hem!  
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

*Refrain*  
 Hark! the her - ald an - gels sing glo - ry to the new-born King!

## Dismissal

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* *Thanks be to God.*

## Postlude

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# St. Peter's Prayer List

**The Church:** Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; Eugene, Bishop of Maryland; Derek, our Rector, Joy, our Assisting Priest

**Recent Needs:** Samantha Shaw, Nick McDuffie, Irene & Walter Closson, Sabita Debnath, Nick Temoshok

*(Names remain on the Recent Needs Prayer List for 30 days unless notified otherwise.)*

**Ongoing Needs:** Ian Jones, Denise & John Watts, Molly Lyn, Brian & Rick Kneeland George Spencer, ohn Jordan, Claudia Yanacek, John & Brenda (McDuffie) Tucker, Joe Bagwell, Allie & Dick Suelflow, Ron Brueggeman, Janet McCathren, Keith Dressell, Patrick McDonough, Arthur Ronald Parham

*(Names remain on the Ongoing Needs Prayer List for 90 days unless notified otherwise.)*

**Homebound Members:** Frieda Gregory, Earl Elliott, Irene & Walter Closson

**Repose of the Soul:** Joe Thoma, Indrani Nath, Barbara Hartig, Joette Waters

*(Names remain on the Recent Needs Prayer List for 30 days unless notified otherwise.)*

**Vestry and Officers:** Doug Pryor, Katherine Schnorrenberg, Patti Shaffer, Bill Rodney, Stan Brown, Alexa Fair, Greg Busch, Jonnie Widener, John Francis, Katie Shaw

***\*Would you like to add someone to the prayer list or have an announcement featured here? Please submit names/announcements to the church office by email: [parish.admin@stpetersec.org](mailto:parish.admin@stpetersec.org) BY SUNDAY NIGHT.\****



# ANNOUNCEMENTS

**CHURCH OFFICE CLOSED:** The church office will be closed December 25 to January 1. Normal hours will resume on Monday, January 2, 2022.

Please contact Fr. Derek+ with any pastoral emergencies, by mobile: 443-756-2766 or via email: [rector@stpetersec.org](mailto:rector@stpetersec.org)

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**ST. PETER'S CHRISTMAS CARD MAILBOX:** Please bring your seasonal greeting cards for fellow parishioners. You will be able to drop them in the box outside the sanctuary door. In lieu of stamps, you may make a donation to support our Outreach programs. Look for cards sent to you in the alphabetized box in St. Joseph's hall during coffee hour.

**PRESCHOOL FALL ENROLLMENT:** St. Peter's parishioners may start registering their children for Fall 2022 on January 2022. Contact Rita Wang ([director@stpeterspreschool.org](mailto:director@stpeterspreschool.org)) with any questions.

**HOSPITALITY HELP NEEDED:** Coffee Hour is Resuming! As we resume coffee hour following our Sunday mass, we need people to help prepare and serve coffee and light refreshments. Members of the congregation are asked to serve during the Hospitality Hour each Sunday. It works well to have 2 people (or 2 families) to provide and serve together. Members provide treats, make coffee, serve juice and clean-up. Suggested: 1-2 dozen treats, such as, bagels, pastries, quiche, fruit salad, muffins, cupcakes, donuts, cookies, etc. They can be homemade or store bought. St. Peter's provides napkins, plates, utensils, cups, coffee and other drink items. Please contact Katherine Schnorrenberg [kschnorrenberg@gmail.com](mailto:kschnorrenberg@gmail.com) for more info and to sign up.

**2022 FLOWER DONATIONS NEEDED:** Thank you to everyone who has graciously donated flowers and continues to donate! Flowers may be given in thanksgiving for, honor of, memory of or celebration of someone or

something. We ask for a donation of \$55 to cover the cost of the flowers each week, which are tax deductible and will be acknowledged in the corresponding Sunday Bulletin. Please sign up to donate by emailing the Parish Admin at [parish.admin@stpetersec.org](mailto:parish.admin@stpetersec.org). Donations can be made by mailing a check or paying on-line at [bit.ly/DonateSPEC](http://bit.ly/DonateSPEC). If you have any questions or would like to donate please contact Katherine Schnorrenberg: [kschnorrenberg@gmail.com](mailto:kschnorrenberg@gmail.com).

**2022 MINISTRY PARTICIPANTS NEEDED:** St. Peter's Sunday worship cannot happen without the ministries of our laity. We are seeking people to serve as Subdeacons, Acolytes, Chalcists, Lectors, Bell Ringers, Ushers, and on the Hospitality teams. We will train you if you are new to any ministry. Pray about where you may be called to serve and contact ***Father Derek+*** at [rector@stpetersec.org](mailto:rector@stpetersec.org) and he can discuss which ministry you feel called.

**DONATE ONLINE WITH TITHE.LY!** Make a one time donation or set up regular giving. Tithe.ly allows for ACH transfers from your bank account, or payments with Debit, Visa, MasterCard, or Discover. If you choose to cover the transaction fees, that is also counted as part of your donation for tax purposes. Scan the QR code from your SmartPhone to access or go to: [bit.ly/DonateSPEC](http://bit.ly/DonateSPEC).



**FACEBOOK DONATIONS FOR ST. PETER'S:** Many of you have seen requests for donations to charities on Facebook for your friend's birthdays and asked about when we could do this for St. Peter's...well now you can! If you have a Facebook account, you can select St. Peter's as your charity of choice for donations. We also have a donate button on our page.



## Christmas Memorials and Honoraria

**Katie S. Shaw:** In Loving Memory of Parker R. Scott, Pauline Shaw, John Shaw, B.J. Wilson.

**Stacie Parsells:** In Loving Memory of Paige Parsells, Barbara Baker, Ronald Baker, Dorothy Forsyth, Dorothy Young.

**Rick Kneeland:** In Loving Memory of Connie Kneeland & Mary Groves.

**Kaye Pryor and Doug Pryor:** In Loving Memory of Peter and Elizabeth Alfonsi & Charles and Anna Pryor.

**Richard and Allie Suelflow:** In Loving Memory of our parents, Leila and Clarence Suelflow and Robert and Allie Baker.

**Mary and Guv Mitchell:** In Loving Memory of Keith Mitchell, Thelma Black, Johnny Drayton and Mamie Cummings.

**Kennette and Guv Mitchell:** In Honoraria and Thanksgiving for our parents, Richard and Allie Suelflow and Mary Mitchell.

The clergy, vestry and members of St. Peter's Church welcome you to this most joyous celebration and wish you a very blessed Christmas and joyous New Year.

We hope you will think of St. Peter's as your spiritual home. If you are seeking a faith community, we invite you to learn more about the mission and ministry of St. Peter's Church by speaking to our clergy or members, or by visiting our web site at **stpetersec.org**.

You can connect with us on YouTube at **YouTube.com/StPetersEllicottCity**, follow us on **Twitter @StPetersEC**, and like us on Facebook **www.facebook.com/StPetersEC**. St. Peter's is a community rooted in Christ who welcomes all and serves the world in his name.



## **HOLIDAY SCHEDULE**

**Christmas Day • Saturday, December 25**

10:00 AM Mass

**Christmas I • Sunday, December 26**

9:45 AM Lessons and Carols w/ Communion

**Holy Name • Saturday, January 1**

7:00 PM Mass

**Christmas II • Sunday, January 2**

9:45 AM Mass

**Epiphany • Thursday, January 6, 2022**

7 PM Mass

**Baptism of our Lord • January 9, 2022**

9:45 AM Mass

**Confession of St. Peter • January 18, 2022**

7 PM Mass

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## **ST.PETER'S EPISCOPAL CHURCH**

3695 ROGERS AVE  
ELLCOTT CITY, MD 21043



PHONE (410) 465-2273  
STPETERSEC.ORG

Connect with us on [YouTube.com/StPetersEllicottCity](https://www.youtube.com/StPetersEllicottCity).

Connect with StPetersEC on Facebook, Twitter, and Instagram.

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