



St. Peter's Episcopal Church

3695 Rogers Ave, Ellicott City, MD 21043 410-465-2273

Pastoral Contact: 443-203-8561
church@stpetersec.org

The Reverend Derek H. Miller: Rector

Tom Hesson: Music Director

Kathy Scherer: Organist

Seventeenth Sunday after Pentecost

September 22, 2024

Holy Eucharist (Rite II) – 9:45 AM

Welcome to St. Peter's. We are glad you are here!

Our worship is influenced by some of the most ancient patterns of liturgy from the earliest centuries of the Church: Scripture reading, hymn singing, prayers, chanting, incense, and communion. We use the Book of Common Prayer (BCP), and the 1982 Hymnal (Hymnal) which are both included in the pew, and this leaflet includes instructions and explanations to help guide your participation in today's liturgy.

If you have any questions, please ask one of our ushers or any of our members who will be glad to help.

Children are always welcome in worship, exactly as they are! There is a designated "pray-ground" about 2/3 of the way back to allow a space for younger children.

Connect with **StPetersEC** on: Facebook, Instagram, or X (formerly Twitter)

***Please be mindful of those who prefer to observe quiet, reflective prayer before the service begins as the candles are lit.

Prelude

Alas, my God

Walther

At the sound of the bell, the congregation stands as able for the processional hymn:

Opening Hymn

Praise to the Lord, the Almighty

Hymnal 390

(Lobe den Herren)

The people standing, the Celebrant sings

Celebrant

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be God's kingdom, now and for ev-er. A-men.

The Celebrant then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

(David Hurd)

Hymnal S-277

(The Gloria, or another hymn of praise, centers our worship on the God we gather to praise in our worship. We face the altar/cross to direct our attention toward the Triune God who is worthy to be glorified by all.)

The Congregation stands, as able, facing the altar cross, singing

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

(This is a prayer appointed for each day that "collects" or captures the theme of the day or season in the Church year. It summarizes the attributes of God as revealed in the readings for the day.)

Celebrant The Lord be with you.

People ***And also with you***

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated for the readings.

The First Reading

(This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred.)

Jeremiah 11:18-20

It was the Lord who made it known to me, and I knew;
then you showed me their evil deeds.

But I was like a gentle lamb
led to the slaughter.

And I did not know it was against me
that they devised schemes, saying,

"Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!"

But you, O Lord of hosts, who judge righteously,
who try the heart and the mind,

let me see your retribution upon them,
for to you I have committed my cause.

Lector: The word of the Lord.

People: ***Thanks be to God.***

The Psalm

(The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. You are welcome to either join in chanting this psalm or prayerfully listen.)

Psalm 54

Deus, in nomine



- 1 SAVE ME, O God, *by* your Name; *
in *your* might, de-fend[^] my cause.
- 2 Hear my[^] *prayer*, O God; *
give ear to *the* words of my mouth.
- 3 For the arrogant have risen up against me,
and the ruthless have *sought* my life, *
those who *have* no re-gard[^] for God.
- 4 Behold, God *is* my help-er; *
it is the *Lord* who sus-tains[^] my life.
- 5 Render evil to *those* who spy on[^] me; *
in your faith-ful-ness, de-stroy them.
- 6 I will offer you a *free*-will sac-ri[^] fice *
and praise your Name, *O* Lord, for it[^] is good.
- 7 For you have rescued me from *eve*-ry trou-ble, *
and my eye has seen *the* ru-in of[^] my foes.

The Second Reading

(This reading is taken from the New Testament, typically from a letter to the early Church, the Acts of the Apostles, or the Revelation to John.)

James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Lector: The word of the Lord.

People: **Thanks be to God.**

The Holy Gospel

(The People stand as able for the "Gospel Alleluia" as we prepare our heart, mind, soul, and strength to hear the Gospel [literally "Good News"] of God, as revealed in the life, teaching, death, resurrection and ascension of our Lord Jesus Christ.)

*Alleluia. **Alleluia.** Hear my prayer O Lord:*

*and let my crying come unto thee. **Alleluia.***

[Ps.102:1]

All remain standing, as able, for the procession and proclamation of the Holy Gospel.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to St Mark.

People: **Glory to you, Lord Christ.**

Mark 9:30-37

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

The Homily

The Reverend Derek H. Miller

(The homily or sermon follows the Gospel because it is directly grounded in Holy Scripture. It illuminates the readings and helps us relate them to our daily life.)

The Nicene Creed

(The word "creed" comes from the Latin "credo" for "I believe." Creeds reflect basic Christian beliefs over time and around the world.)

The people stand, facing the altar and saying

We believe in one God,

***the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

We believe in one Lord, Jesus Christ,

***the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.***

Through him all things were made.

For us and for our salvation

***he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Form IV

(We gather together our prayers and thanksgivings for the Church, our nation, the world, the concerns of our own faith community, our immediate parish community of Old Ellicott City, and all who have died.)

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, especially the Chesapeake, Patapsco, and Tiber watersheds, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, especially our neighbors in Old Ellicott City, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially: Leslie, Kevin & Mary, John, Gary, George & Emilie, Mary, Jordan, Dottie, Jim, Sam & Gail, Jenny, Barbara, Tony, Roby & Nelle, Bryan, Mariano, Meagen, Valerie & Steve, Veronica, Bob, Steve, Colin, Andy, Brian, and Neal. Give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially: Sara, Elizabeth, Nolan, Pam, Richard, Robert, Bruce, Jillian, Robert, & Michael, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin & Absolution

(Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand as able. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

The ministers and people share the peace of Christ as a sign of reconciliation and with the hope of continuing this work in the world.

Announcements/Welcome

The Holy Communion

Having heard the Word of God, affirmed our faith, and shared in the peace of Christ, we now are prepared for the Holy Communion, often called the Holy Eucharist, Lord's Supper, Holy Sacrament, or Liturgy of the Table. We give back to God the gifts God has given us in bread & wine and in money or food offerings. You may give as the plate is passed or online (instructions are on the back of this leaflet).

Offertory

The People stand as the hymn is introduced.

Presentation Hymn

How firm a foundation

Hymnal 637

(Lyons)

The Great Thanksgiving

Eucharistic Prayer A

Hymnal S-120

(In the Great Thanksgiving, we do what Jesus asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. This is essentially one long prayer with four parts. Each part corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread & wine as a sacrament of his Body and Blood. We begin this prayer with the "Sursum corda," Latin for "Lift up your hearts.")

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (Bb). The lyrics are written below the notes. Roles are indicated by 'Celebrant' and 'People' above the staves.

- Staff 1:** Celebrant: "The Lord be with you." People: "And al - so with you."
- Staff 2:** Celebrant: "Lift up your hearts." People: "We lift them to the Lord."
- Staff 3:** Celebrant: "Let us give thanks to the Lord our God."
- Staff 4:** People: "It is right to give God thanks and praise."

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

(David Hurd) Hymnal S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel, as able.

(Our prayer continues, telling of God's interaction with humanity (often called our "salvation history") culminating in the redemptive work of Jesus Christ. The Celebrant says the "Words of Institution" that Jesus said at the Last Supper, invokes the Holy Spirit to consecrate the bread and wine, and invites us to remember Christ's death, resurrection, and coming again. The full text is found in the BCP on page 362.)

Celebrant
There - fore we pro - claim the mys - ter - y of faith:
Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

(The Celebrant continues until the Great Amen, when the congregation says, with a unified voice, a concurring AMEN with all that has been prayed on their behalf. This is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the response.)

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer (Our Father)

Hymnal S-119

(Right before the breaking of the bread, we pray what Jesus taught his disciples to pray; linking this prayer for "daily bread" with the receiving of the bread in communion and as a meal of God's kingdom on earth, as in heaven.)

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Fraction Anthem

Hymnal S-161

The Celebrant breaks the bread in silence.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Invitation to Communion

Facing the people, the Celebrant says the following Invitation.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
 and feed on him in your hearts by faith, with thanksgiving.

Communion

Make vows unto the Lord your God and keep them:

*all ye that are round about him bring presents unto
him which is worthy to be feared.*

He breaketh the spirit of princes:

and striketh terror among the kings of the earth.

[Ps. 71:5]

All are welcome to come to the altar rail during communion regardless of church tradition or belief. Receiving of the bread and wine is typically reserved for those who are baptized in any Christian tradition. If you are not yet baptized, please do still come forward for a blessing and then please speak with Fr. Derek, who loves talking about baptism! (Please cross your arms across your chest to indicate your desire to receive a blessing.)

When you come forward, you may receive just the bread if you prefer, or the priest can give you a gluten-free wafer upon request. If you prefer not to receive wine from the common cup, you may cross your arms as the chalice comes by. If you wish for communion to be brought to you, please let an usher know.

Communion Hymn

O Master, let me walk with thee
(Maryton)

Hymnal 660

The Post-Communion Prayer

The people stand as able and pray together,

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people, and the people respond, **Amen**.

Closing Hymn

Sing praise to God who reigns above
(Mit Freuden zart)

Hymnal 408

The Dismissal

(We are now sent out into the world to be the Body of Christ in the world, to do the work God has for us.)

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God!**

Postlude

Come, Holy Ghost God and Lord

Zachau

Today's flowers are given to the Glory of God.

St. Peter's Prayer List

The Church: Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; Sean, Presiding Bishop-Elect; Carrie, our Bishop; Derek, our Rector; Allison, our Ministry Intern; Vestry and Officers: Bill Rodney (Senior Warden), Hal Clay (Junior Warden), John Francis (Treasurer), Katie Shaw (Registrar), Alexa Fair, Tom Donohue, Jeff Loveless, Katy DeHart, Sara Radcliffe, Kenneth Robertson.

Recent Needs: Kevin & Mary Mars, John Fadely, Gary Pon, George & Emilie Curran, Mary Votta, Jordan Watts, Dottie Wooters, Jim Hesson, Sam & Gail Glenn, Jenny Lyon, Barbara Hoffmann, Tony Richardson, Roby & Nelle Bailey, Bryan Kail, Mariano Hernandez, Meagen, Valerie & Steve Goff, Veronica Boyd, Bob Williams, Steve Hartlaub, Colin Clark, Andy Mark, Brian Neun, Neal Bragaw.
(Names remain on the Recent Needs Prayer List for 30 days unless notified otherwise.)

Ongoing Needs: Ann Carmody, Laura Confer, Cheryl Putnam, Fern Buchler, Sanaullah Kamal & the Kamal Family, Cindy Schoon, Vanessa Okechukwu, John McSweeney, Butch Lanham, Jenny, Bernadette Skelly, Morris Powell, Sue Hartlaub, Earl Markowitz, Darrell Reid, John & Gwen Watts, Ron Brueggeman, Ray & Rose Powell, Jennifer Foster, Brian & Rick Kneeland, John Jordan.

(Names remain on the Ongoing Needs Prayer List for 90 days unless notified otherwise.)

Homebound Members: Dick Suelflow, Irene & Walter Closson, Sylvia Ellison

Rest of the Soul: Nolan Mars, Pam Curran, Robert Rousseau, Richard Bosmans, Bruce Votta, Jillian Watts, Robert Wooters, Michael DeSouza.

(Names remain on the Rest of the Soul Prayer List for 30 days unless notified otherwise.)

Would you like to add someone to the prayer list or have an announcement featured here? Please submit names/announcements to the church office by email: parish.admin@stpetersec.org BY SUNDAY NIGHT.

Parish Announcements

OUTREACH MINISTRY:

The next ZOOM Outreach Ministry Meeting is on **October 8, 2024**. Meetings are held on the **2nd Tuesday of the month at 2 pm**. All are welcome to attend. For more information on how to get involved please email: Outreach@stpetersec.org

ONGOING PANTRY ITEMS NEEDED :

September is Canned Chicken Month! During the month of September, please place any canned chicken donations at the rear of the nave. They will be brought to the altar during the offertory.

9/22 Little Pantry Monitor - Sue O' Connor

9/25 Little Pantry Monitor - Katie Shaw

9/29 Little Pantry Monitor - Kaye Pryor

PATH MEETINGS (PEOPLE ACTING TOGETHER IN HOWARD)

Join others in our county who are working to build relationships and work for common good.

- Countywide Meeting on October 1, 7pm at the Owen Brown Interfaith Center.
- Community Listening Session (Housing/Eco-Justice) on October 16, 7pm at Backwater Books

FALL BOOK STUDY: "STRENGTH TO LOVE"

Join us on Sundays at 11:30am in St. Luke's Chapel to discuss The Rev. Dr. Martin Luther King's collection of sermons. Books are available for a suggested donation of \$15. This week, we will be discussing chapter 2.

RUMMAGE SALE - SATURDAY OCTOBER 19 8AM—2PM

PARISH PREVIEW - FRIDAY OCTOBER 18 6-8PM (W/ WINE AND CHEESE)

Donations may be brought to the church from Sunday, October 13 through Thursday, October 17. We will gladly take most items but there are a few items we will not accept: Mattresses, Large Furniture, Large Appliances (Stoves etc...), Video Tapes, VCRs, Audio Tapes, Non-Flat Screen Computer Monitors, Books (ALL), Clothes (excluding accessories or baby), Non-working electronics (computers, etc.)

If you would like to help with the sale by organizing merchandise, working the day of the sale, or packing up after it and hauling it away please contact Katherine Schnorrenberg kschnorrenberg@gmail.com 301-538-3314

CONNECT WITH US:

We would love to connect with you! Whether it is your first time here or you simply need to update your information, scan the QR code below or fill out the connection card in the pew. We look forward to getting to know you!



Upcoming Worship Schedule

(In-Person and Virtually)

Sunday, September 29, 2024 *(Pentecost 19)*

9:45 AM Eucharist

Coffee Hour to Follow in St. Joseph's Hall

Monday, September 30, 2024 *(St. Michael & All Angels)*

7:00 PM Lay-led Evening Prayer

Sunday, October 6, 2024 *(Pentecost 20)*

9:45 AM Eucharist

Blessing of the Animals

Coffee Hour to Follow in St. Joseph's Hall

Sunday, October 13, 2024 *(Pentecost 21)*

9:45 AM Eucharist

Deacon Denise Schiavone's First Sunday

Coffee Hour to Follow in St. Joseph's Hall

Thursday, October 17, 2024 *(St. Luke-First Vespers)*

6:30 PM Lay-led Evening Prayer

Sunday, October 20, 2024 *(Pentecost 22)*

9:45 AM Eucharist

Coffee Hour to Follow in St. Joseph's Hall

Sunday, October 27, 2024 *(Pentecost 23)*

9:45 AM Eucharist

Coffee Hour to Follow in St. Joseph's Hall

Friday, November 1, 2024 *(All Saints' Day)*

7:00 PM Eucharist

Guest Organist James Harp

Loose-Plate Offerings

Any offerings given in the plate that are not designated will go to support the following funds:

1st Sunday—Discretionary Fund

2nd Sunday—Outreach Fund

3rd-5th Sundays—General Operating Fund

WANT AN EASY WAY TO DONATE? DO IT ONLINE WITH TITHE.LY!

Make a one-time donation or set up regular giving. Tithe.ly allows for ACH transfers from your bank account, or payments with Debit, Visa, MasterCard, or Discover. If you choose to cover the transaction fees, that is also counted as part of your donation for tax purposes.



SERVING THIS WEEK	
Altar Guild	Kofo Coker & Diana Pon
Acolyte	Bill Rodney
Bell Ringer	Wayne Kirwan
Celebrant	The Reverend Derek H. Miller
Flag Guild	Hal Clay
Flower Guild	Jonnie Widener
Intercessor	Katherine Schnorrenberg
Lector 1	Bill Rodney
Lector 2	Jonnie Widener
Livestream/AV	Patti Shaffer
Preacher	The Reverend Derek H. Miller
Tellers	Elizabeth Cahoon & Kofo Coker
Thurifer	Stan Brown
Usher	Doug Pryor