



St. Peter's Episcopal Church

3695 Rogers Ave, Ellicott City, MD 21043

Office: 410-465-2273

Pastoral Care: 443-203-8561

church@stpetersec.org

The Reverend Jennifer Grimelli: Interim Rector

Tom Hesson: Music Director

Kathy Scherer: Organist

All Saints' Sunday

November 1, 2026

Holy Eucharist — 9:45 AM

Welcome to St. Peter's Church! We are so glad you chose to worship with us today. Please make yourself at home and if you need anything, just ask and someone will be glad to help you. Restrooms are in the hallway outside the door to the right of the lectern and in the lower level directly below the nave (worship space). Children are always welcome in worship, exactly as they are! There is a designated "pray-ground" about 2/3 of the way back to allow a space for younger children. Connect with **StPetersEC** on: Facebook & Instagram.

Prelude

From Heaven I come

J.S. Bach

At the sound of the bell, the congregation stands as able for the processional hymn:

Opening Hymn

For all the saints, who from their labor rest

Hymnal 287

(SINE NOMINE)

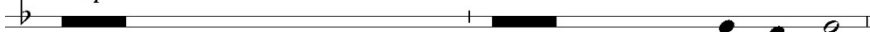
The people standing, the Celebrant sings

Celebrant



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People



And blessed be God's kingdom, now and for ev-er. A-men.

The Celebrant then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Hymnal S-277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - men.

Collect of the Day

(This is a prayer appointed for each day that “collects” or captures the theme of the day or season in the Church year. It summarizes the attributes of God as revealed in the readings for the day.)

Celebrant The Lord be with you.

People ***And also with you***

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. ***Amen.***

First Reading *(please be seated)*

Revelation 7:9-17

(This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred.)

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. "For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

After each reading, the Lector says "The Word of the Lord" and the People respond: **Thanks be to God.**

The Psalm

(The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. You are welcome to either join in chanting this psalm or prayerfully listen.)

Psalm 34:1-10,22

Benedicam Dominum



- 1 I WILL bless the *Lord* at all times; *
his praise shall ever be *in* my mouth.
- 2 I will *glo-ry*^in the Lord; *
let the humble hear *and* re-joice.
- 3 Proclaim with me the *great-ness*^of the Lord; *
let us exalt his Name *to-ge-th*-er.
- 4 I sought the *Lord*, and^he^an-swered me *
and delivered me out of all *my* ter-ror.
- 5 Look upon *him* and^be^ra-di-ant, *
and let not your faces *be* a-shamed.
- 6 I called in my affliction and the *Lörd* heard me *
and saved me from all *my* trou-bles.
- 7 The angel of the Lord encompasses *those* who fear him, *
and he will *de-liv-er*^them.
- 8 Taste and *see* that^the^Lord is good; *
happy are they *who* trust in^him.
- 9 Fear the Lord, *you* that^are his saints, *
for those who fear him *lack* noth-ing.
- 10 The young lions lack and *suf-fer* hun-ger, *
but those who seek the Lord lack nothing *that* is good.
- 22 The Lord ransoms the *life* of^his serv-ants, *
and none will be punished *who* trust in^him.

Second Reading

1 John 3:1-3

(This reading is taken from the New Testament, typically from a letter to the early Church, the Acts of the Apostles, or the Revelation to John.)

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

After each reading, the Lector says "The Word of the Lord" and the People respond: **Thanks be to God.**

The Holy Gospel

(The People stand as able for the "Gospel Alleluia" as we prepare our heart, mind, soul, and strength to hear the Gospel [literally "Good News"] of God, as revealed in the life, teaching, death, resurrection and ascension of our Lord Jesus Christ.)

*Alleluia. **Alleluia.** Come unto me all ye that labor and are heavy laden:
and I will give you rest. **Alleluia.***

All remain standing for the procession and proclamation of the Holy Gospel.

The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People: ***Glory to you, Lord Christ.***

Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

At the end of the Gospel reading, the Celebrant and people say the following responsory:

The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

The Homily

The Rev. Jennifer N. Grimelli

(The homily or sermon follows the Gospel because it is directly grounded in Holy Scripture. It illuminates the readings and helps us relate them to our daily life.)

Renewal of Baptismal Vows

The congregation stands as they are able. The celebrant addresses the congregation from the font saying

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church. Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People ***I do.***

Celebrant Do you believe in God the Father?

People ***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

Celebrant Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People ***I will, with God's help.***

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. ***Amen.***

Thanksgiving Over the Water

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise.

In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who have been cleansed from sin and born again in Baptism may remember their vows, deepen their discipleship and continue for ever in the risen life of Jesus Christ our Savior. To him to you and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

Asperging of Congregation

As a reminder of our baptism, the Celebrant will sprinkle the congregation with the blessed water.

The Prayers of the People

(We gather together our prayers and thanksgivings for the Church, our nation, the world, the concerns of our own faith community, our immediate parish community of Old Ellicott City, and all who have died.)

The Leader and People pray responsively

Leader Cleansed in the blood of the Lamb, and one in communion with all the saints of every time and place, let us offer our prayers to the God who loves us, saying:
Lord hear our prayer.

For the holy church of God throughout the world, that the Lord may confirm it in faith, sustain it in hope, and deepen its communion in charity, let us pray to the Lord.

Lord, hear our prayer.

For those who wield earthly power, that they may recognize in the disciples of Jesus children of God anxious to serve in building up the earthly city, let us pray to the Lord.

Lord, hear our prayer.

For those beset by persecution for righteousness' sake and those weighed down by trial and distress, that the example of the saints may give them courage and the help of believers give them hope, let us pray to the Lord.

Lord, hear our prayer.

For this assembly gathered to celebrate the Eucharist in communion with the church in heaven and throughout the world, that nourished by the word of truth and the bread of life we may bear witness in our own generation to the timeless gospel of Christ, let us pray to the Lord.

Lord, hear our prayer.

I invite you to offer your prayers either silently or aloud.

For those who departed this life in faith and in the fear of God especially Elmer Antlitz, Evelyn Antlitz, Gregory Antlitz, Jacob Antlitz, Sandy Antlitz, Rufus Baines Charles Ferdinand Baker, Sterling and Lula Blacksten, Mary Beth Blasetti, William Pew Brandon, Katherine Wolff Brandon, Brenda Brewington, Will and Carrie Buckingham, Galen Buckingham, Floyd, Ethel, and Nancy Buckingham, Beryl Feinberg, Annette Goldschmidt, Eddison Hermond, Lawrence Hibbert, Dick Holland, Brian Kneeland, Mary Marguerite Kohn, Ann Mahaffey, Charles Mahaffey, Annette Martin, Mary Mae Mitchell, Jason Mohr, Barbara Muller, Eric Price, Theodore Wilhelm Schaeffer, Barbara Brandon Schnorrenberg, Mary Goldschmidt Schnorrenberg, John Martin Schnorrenberg, Laura Schaeffer Schnorrenberg, Parker R. Scott, John M. Shaw, Pauline Shaw, George Sillik, Theda Sillik, Diane Six, Jaidon Smith, Allie Baker Suelflow, Richard C Suelflow, Harriet Tankard, John Tankard, William Trey Tygrett, Don Weimer, B.J. Wilson, David W. Wooddell.

Silence

Celebrant Holy God, mighty God, immortal God, adored by angels and praised by the saints, receive the prayers of your holy church, and grant them in accordance with your gracious will, through Christ our Lord. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

The ministers and people share the peace of Christ as a sign of reconciliation and with the hope of continuing this work in the world.

Announcements

The Holy Communion

Offertory

Presentation Hymn

I sing a song of the saints of God

Hymnal 293

(GRAND ISLE)

Great Thanksgiving

Eucharistic Prayer A

Hymnal S-120

(In the Great Thanksgiving, we do what Jesus asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. This is essentially one long prayer with four parts. Each part corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread & wine as a sacrament of his Body and Blood. We begin this prayer with the "Sursum corda," Latin for "Lift up your hearts.")

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

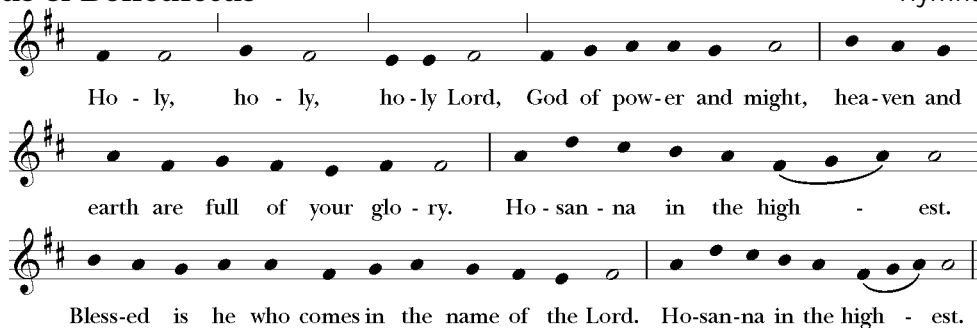
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Hymnal S-124



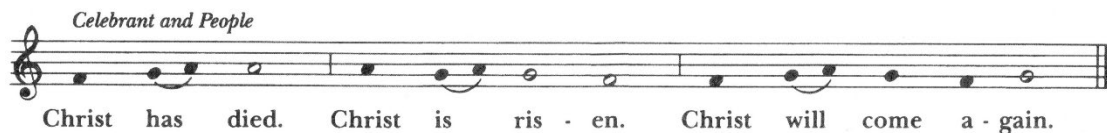
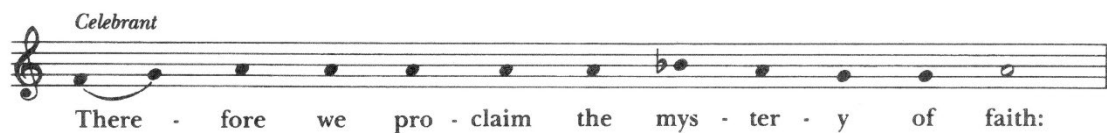
The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the bread.
Silence.

Fraction Anthem

Hymnal S-154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation to Communion

In the Episcopal Church, the normative practice is that Holy Communion is offered to all baptized persons. At St. Peter's, we welcome everyone to the Lord's Table, just as Jesus did. Wherever you are on your journey of faith, you are invited to come forward. Bread and wine are offered; you may receive either or both. **Gluten-free bread is available upon request** – please inform a minister before the service or as you come forward. If you prefer not to receive communion, you are still welcome to come forward. Simply cross your arms over your chest and the priest will offer you a blessing. If you have mobility concerns and are unable to come forward, please let an usher know and communion will be brought to you in your seat.

All are welcome at the Lord's Table.

Facing the people, the Celebrant says the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

Blessed are the pure in heart, for they shall see God; Blessed are the peacemakers, for they shall be called children of God. Blessed are they that are persecuted for righteousness' sake, for theirs is the kingdom of heaven

Communion Hymn

Jerusalem, my happy home

Hymnal 620

(LAND OF REST)

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. ***Amen.***

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of God's faithful servants on your behalf, as God hears your prayers for them. ***Amen.***

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. ***Amen.***

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

Closing Hymn

Who are these like stars appearing

Hymnal 286

(ZEUCH MICH, ZEUCH MICH)

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: ***Thanks be to God.***

Postlude

Intonatio 4ta

Sebastian Scherer

Parish Prayer List

The Church: Sean, Presiding Bishop of the Episcopal Church; Carrie, our Bishop; Jennifer, our Interim Rector; Vestry and Officers: Bill Rodney (Senior Warden), John Francis (Junior Warden), Katie Shaw (Registrar), Doug Pryor (Treasurer), Sara Radcliffe, Kimberly Jones, Joshua Bombino, Mary Milano, Jonnie Widener, Nicole Busch.

Recent Needs: ME Lynott.

(Names remain on the Recent Needs Prayer List for 30 days unless notified otherwise.)

Ongoing Needs: Charles Pryor and Family, Rose Powell, Rita Buckingham, Brenda (McDuffie) Tucker and family, Walt Geffert, The Bombino Family, Lori Cox.

(Names remain on the Ongoing Needs Prayer List for 90 days unless notified otherwise.)

Homebound Members: Irene & Walter Closson, Sylvia Ellison, Brenda Sabino, + Rodney Michel.

Repose of the Soul: Margaret Morelock, Iris Burns, Charles J. Kokoski.

(Names remain on the Repose of the Soul Prayer List for 30 days unless notified otherwise.)

Would you like to add someone to the prayer list or have an announcement featured here? Please submit names/announcements to the church office by email: parish.admin@stpetersec.org BY TUESDAY NIGHT.

The altar flowers are donated in loving memory of Liz and Matt Lynott by Kate Oursler.

Mother Jennifer has time to meet, talk, plan, and pray with you.
Book an appointment by scanning the QR code, or call 443-203-8561



Pastoral Care Ministry

The pastoral care ministry offers emotional, spiritual, and social support to our church family. We send cards, walk alongside those who are grieving, arrange meals and rides when needed, and make phone calls, especially to our homebound members. We also reach out to those we haven't seen in a while, and, working with our clergy, arrange communion for anyone who is ill, homebound, or unable to attend services. We all need to look out for one another. If you or someone you know could use a helping hand, we'd love to hear from you. Please contact the rector, the church office, or pastoralcare@stpetersec.org.

Parish Announcements

Outreach ministry

Please consider donating tuna and pasta sauce for our Little Free Pantry. Items may be left in the rear of the nave to be brought forward with the offering. Thank you to everyone helping us to serve our neighbors in need.

Outreach ministry normally meets on the 2nd Sunday of the month after coffee hour.

Outreach is also looking for ways to involve more people, including children, through placemats, cards, caroling at a local nursing home, and neighborhood flyers. If you have ideas or want to get involved, please let us know.

Outreach Action dates

11/1 Little Pantry Monitor- Katie Shaw

11/4 Little Pantry Monitor- Doug & Kaye Pryor

11/5 Pete's Packs Packing

Pete's Packs Delivery- Doug & Kaye Pryor

11/6 Little Pantry Monitor- Kate Oursler

Confirmation & Reception

Confirmation & Reception classes are starting the week of Nov. 15th. Register with Mtr. Jennifer if you are interested in attending and/or participating in this Episcopal Rite.

Upcoming Services

Monday, November 2, 2026 (All Soul's)

6 PM Evening Prayer Vigil with Litany

Sunday, November 8, 2026 (Twenty-Fourth Sunday after Pentecost)

9:45 AM Holy Eucharist

Coffee Hour to Follow in St. Joseph's Hall

Sunday, November 15, 2026 (Twenty-Fifth Sunday after Pentecost)

9:45 AM Holy Eucharist

Coffee Hour to Follow in St. Joseph's Hall

Sunday, November 22, 2026 (Last Pentecost)

9:45 AM Holy Eucharist

Coffee Hour to Follow in St. Joseph's Hall



November Events



**November 1st- All Saints and
Ingathering Celebration**



**November 2nd- All Souls &
Election Eve Evening Prayer**



November 11th- Office Closed



**November 22nd- Parish
Gathering**



**November 26th- Thanksgiving
Day**



**November 29th- 1st Sunday of
Advent**

CONNECT WITH US



We would love to connect with you! Whether it is your first time here or you simply need to update your information, scan the QR code or fill out the connection card in the pew. We look forward to getting to know you!

LOOSE-PLATE OFFERINGS given in the plate that are not designated will go to support the following **1st Sunday—Discretionary Fund, 2nd Sunday—Outreach Fund, 3rd-5th Sundays—General Operating**

WANT AN EASY WAY TO DONATE? DO IT ONLINE WITH TITHE.LY!

Make a one-time donation or set up regular giving. Tithe.ly allows for ACH transfers from your bank account, or payments with Debit, Visa, MasterCard, or Discover. If you choose to cover the transaction fees, that is also counted as part of your donation for tax purposes. Scan the QR code from your Smartphone or visit: stpetersec.org/give



SERVING THIS WEEK			
Altar Guild	Stan Brown	Acolyte	Stan Brown
Bell Ringer	Tom Donhue	Flower Guild	Judi Mahaffey
Lector/Intercessor	Katherine Schnorrenberg	Livestream/ AV	Kennette Mitchell
Celebrant/Preacher	The Rev. Jennifer N. Grimelli	Flag Guild	Jeff Loveless
Usher	Patti Shaffer	Tellers	Angela Mitchell, Katie Shaw



St. Peter's is the historic parish church for Old Ellicott City, seeking the Real Presence of Christ through sacramental worship, genuine spiritual community, and justice-oriented service.